



DEPARTMENT OF THE NAVY
BUREAU OF NAVAL PERSONNEL
5720 INTEGRITY DRIVE
MILLINGTON TN 38055-0000

1920
PERS-91
22 May 17

From: Commander, Navy Personnel Command (PERS-91)
To: LT George P. Bush, USNR, (b)(6) 1835

Subj: VOLUNTARY SEPARATION ORDER AND DISCHARGE FROM THE UNITED STATES NAVY RESERVE

Ref: (a) (b)(6)
(b)

Encl: (1) (b)(6)

1. Per references (a) and (b), the Secretary of the Navy accepted your voluntary request to resign your commission as an officer in the United States Navy Reserve. Accordingly, you have been (b)(6) discharged from the Navy Reserve effective 9 May 2017. Enclosure (1) is provided for your records.

2. In view of your discharge, you are no longer entitled to possess the armed forces identification/common access card. Please forward your card to Commander, Navy Personnel Command (PERS-911D), 5720 Integrity Drive, Millington, TN 38055-9110, or the nearest identification card facility. (b)(6)

By direction

Copy to:
COMNAVPERSCOM (PERS-311, 831)

Finished File
PERS-911

FOR OFFICIAL USE ONLY. Privacy Sensitive - Any misuse or unauthorized disclosure may result in both civil and criminal penalties.

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

| | | | | | | | | | | | |
|---|--|---|--|---------------------------------------|--|---|--------------------------------|------------------|-----------------------------|-------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate LT | | 3. Desig 1835 | | 4. SSN (b)(6) | | | |
| 5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/> | | 6. UIC 89938 | | 7. Ship/Station NR JIOC SOUTH 0270 | | | 8. Promotion Status REGULAR | | 9. Date Reported 13APR01 | | |
| Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/> | | | | | | Period of Report 14. From: 13APR01 15. To: 14JAN31 | | | | | |
| 16. Not Observed Report <input type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | | 21. Billet Subcategory (if any) | | | | | |
| 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade CDR | | 24. Desig 1835 | | 25. Title CO | | 26. UIC 89938 | | 27. SSN (b)(6) | |
| 28. Command employment and command achievements. Unified command exercising operational control over U.S. forces in US SOUTHCOM AOR. Lead DoD agency for operations as directed by the SECDEF/CJCS for contingency operations, countering international terrorism, subversion, and illicit trafficking. | | | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <div style="border: 1px solid black; display: inline-block; padding: 2px;">DIV OFFICER</div> Division Liaison Officer-10. Locates opportunities within the special warfare community for members within the unit. MOB: Intel Analyst. (b)(6) | | | | | | | | | | | |

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|---------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate LT | 3. Desig 1835 | 4. SSN (b)(6) |
|---|---------------------|------------------|------------------|

(b)(6)

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

| | | | | | | |
|--|--|--|--|--|-----------------|---------------|
| 1. NAME (Last, First, Middle) BUSH, GEORGE PRESCOTT | | 2. DEPARTMENT, COMPONENT AND BRANCH NAVY-USNR | | 3. SOCIAL SECURITY NUMBER (b)(6) | | |
| 4a. GRADE, RATE OR RANK LTJG | b. PAY GRADE 0-2 | 5. DATE OF BIRTH (YYYYMMDD) (b)(6) | | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) NA | | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY (b)(6) TX | | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) (b)(6) TX (b)(6) | | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND JNT SPEC OPS COMMAND | | | b. STATION WHERE SEPARATED PERSUPDET GULFPORT MS | | | |
| 9. COMMAND TO WHICH TRANSFERRED NOSC SAN ANTONIO, TX | | | 10. SGLI CO (b)(6) AMOUNT | | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 1835-LTJG X X X X X X X X X X X X X X X | | 12. RECORD OF SERVICE | | YEAR(S) | MONTH(S) | DAY(S) |
| | | a. DATE ENTERED AD THIS PERIOD | | 2010 | 06 | 18 |
| | | b. SEPARATION DATE THIS PERIOD | | 2011 | 02 | 04 |
| | | c. NET ACTIVE SERVICE THIS PERIOD | | 01 | 04 | 15 |
| | | d. TOTAL PRIOR ACTIVE SERVICE | | 00 | 00 | 26 |
| | | e. TOTAL PRIOR INACTIVE SERVICE | | 02 | 11 | 05 |
| | | f. FOREIGN SERVICE | | 00 | 00 | 00 |
| | | g. SEA SERVICE | | 00 | 00 | 00 |
| | | h. INITIAL ENTRY TRAINING | | 00 | 00 | 00 |
| | | i. EFFECTIVE DATE OF PAY GRADE | | 2009 | 05 | 21 |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NATIONAL DEFENSE SERVICE MEDAL, ARMED FORCES RESERVE MEDAL W/"M" DEVICE, GWOT SERVICE MEDAL, M-9 SHARPSHOOTER RIBBON, M-16 SHARPSHOOTER RIBBON, AFGHAN CAMPAIGN MEDAL, OVERSEAS SERVICE RIBBON, NAVY ACHIEVEMENT MEDAL, JOINT SERVICE COMMENDATION MEDAL | | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) X | | | | |
| 15a. COMMISSIONED THROUGH SERVICE ACADEMY | | | YES | X | NO | |
| b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b) | | | YES | X | NO | |
| c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____) | | | YES | X | NO | |
| 16. DAYS ACCRUED LEAVE PAID (b)(6) | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION (b)(6) | | | | | |
| 18. REMARKS (b)(6) SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING. MEMBER PARTICIPATED IN OPERATION NOBLE EAGLE/ ENDURING/IRAQI FREEDOM FROM 2010AUG01 TO 2011FEB04. MEMBER WAS IN AN IMMINENT DANGER PAY AREA (AFGHAN) FROM 2010AUG12 TO 2011FEB04. DATE DETACHED SEPARATION ACTIVITY: (1 DAY TRAVEL/1 DAY DEACTIVATION). SER: 43084-11-0490//GRT// The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program. | | | | | | |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) (b)(6) | | b. NEAREST RELATIVE (Name and address - include Zip Code) (b)(6) | | | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) (b)(6) OFFICE OF VETERANS AFFAIRS (b)(6) | | | | | | |
| a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC) (b)(6) | | | | | | |
| b. DATE (YYYYMMDD) 20110204 | | 22a. OFFICIAL AUTHORIZED TO SIGN (b)(6) (b)(6) DIRECTOR (GS13), USN | | b. DATE (YYYYMMDD) 20110204 | | |

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

| | | | |
|---|--------------------------------------|--|--|
| 23. TYPE OF SEPARATION RELACDU AND TRANSFERRED TO NAVAL RESERVE | | 24. CHARACTER OF SERVICE (Include upgrades) (b)(6) | |
| 25. SEPARATION AUTHORITY (b)(6) | 26. SEPARATION CODE (b)(6) | 27. REENTRY CODE (b)(6) | |
| 28. NARRATIVE REASON FOR SEPARATION (b)(6) | | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) T (b)(6) | | 30. MEMBER REQUESTS COPY 4 (Initials) (b)(6) | |

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

5. ORIGINAL DD FORM 214 IS CORRECTED AS INDICATED BELOW:

| ITEM NO. | CORRECTED TO READ |
|----------|-------------------|
|----------|-------------------|

6. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) _____ (b)(6) OFFICE OF VETERANS AFFAIRS (b)(6)

| | | |
|-----------------------|--------------------------------|--------|
| 7. DATE 02/03/2001 | 8. OFFICIAL AUTHORIZED TO SIGN | (b)(6) |
|-----------------------|--------------------------------|--------|

DD FORM 215, AUG 2009 PREVIOUS EDITION IS OBSOLETE.

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

| | | | | | | | | | |
|---|--|---|--|---|--|--|--|--------------------------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate LTJG | | 3. Desig 1835 | | 4. SSN (b)(6) | |
| 5. ACT <input type="checkbox"/> | | FTS <input type="checkbox"/> | | INACT <input type="checkbox"/> | | AT/ADSW/ <input checked="" type="checkbox"/> 265 | | 6. UIC 00000 | |
| 7. Ship/Station SPECOPS JNT TSKFRC | | | | 8. Promotion Status REGULAR | | 9. Date Reported 10JUL15 | | | |
| Occasion for Report 10. Periodic <input type="checkbox"/> | | | | Detachment 11. of Individual <input checked="" type="checkbox"/> | | Detachment of 12. Reporting Senior <input type="checkbox"/> | | 13. Special <input type="checkbox"/> | |
| Period of Report 14. From: 10JUN18 | | | | 15. To: 11JAN13 | | | | | |
| 16. Not Observed Report <input type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> | | 18. Concurrent <input type="checkbox"/> | | 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | |
| 21. Billet Subcategory (if any) INDIV AUG | | | | 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade CAPT | | 24. Desig 1830 | |
| 25. Title JTF J2 | | | | 26. UIC 00000 | | 27. SSN (b)(6) | | | |
| 28. Command employment and command achievements. Forward deployed Special Operations Joint Task Force (SOJTF) conducting combat operations in support of Operation ENDURING FREEDOM (OEF). | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) J2 DCHOPS PRI: Deputy Chief of Intelligence Operations (DCHOPS) - 4; Coordinates intelligence fusion and JOC watchstanding in support of SOJTF Operations. Deputy Director of JTF Intelligence - 1. COLL: Investigations Officer - 2. NOSC/NMPS: 18Jun-25Jun. NIACT: 26Jun-15Jul. JSOC: 15Jul-11Aug. BOG: 12Aug10-06Jan11. | | | | | | | | | |

(b)(6)

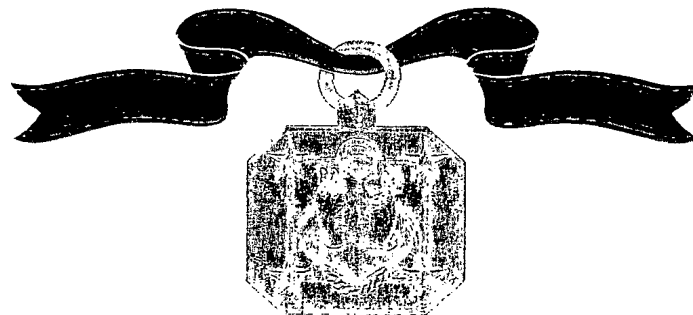
FITNESS REPORT AND COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|-----------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate LTJG | 3. Desig 1835 | 4. SSN (b)(6) |
|---|-----------------------|------------------|------------------|

(b)(6)





DEPARTMENT OF THE NAVY
THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE
NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

TO

LIEUTENANT JUNIOR GRADE GEORGE P. BUSH, UNITED STATES NAVY

FOR

PROFESSIONAL ACHIEVEMENT IN THE PERFORMANCE OF HIS DUTIES WHILE SERVING AS AN INTELLIGENCE OFFICER AT NAS FORT WORTH JRB, TEXAS, OCTOBER 2007 TO OCTOBER 2008. ENSIGN BUSH PROVIDED SUPPORT TO THE OFFICER PROGRAM RECRUITERS OF NAVY RECRUITING DISTRICT DALLAS BY PROVIDING REFERRALS FOR DIRECT COMMISSIONS. IN THE COURSE OF THESE EFFORTS, TWO OF HIS REFERRALS WERE SELECTED AND COMMISSIONED AS NAVY RESERVE OFFICERS IN FISCAL YEAR 2008. HIS SUPERB EFFORTS WERE INSTRUMENTAL IN ASSISTING NAVY RECRUITING DISTRICT DALLAS ACHIEVE ITS RESERVE OFFICER ACCESSION GOAL OF IDENTIFYING, RECRUITING, AND COMMISSIONING THE HIGHEST CALIBER OF NAVY OFFICER. ENSIGN BUSH'S EXCEPTIONAL PROFESSIONAL ABILITY, INITIATIVE AND LOYAL DEDICATION TO DUTY REFLECTED GREAT CREDIT UPON HIMSELF AND WERE IN KEEPING WITH THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE.

GIVEN THIS 17th DAY OF MARCH 2010



(b)(6)

COMMANDER, UNITED STATES NAVY
COMMANDING OFFICER
NAVY RECRUITING DISTRICT DALLAS

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

| | | | | | | | | | | | |
|--|--|--|--|---|--|---------------------------------------|--------------------------------|------------------|-----------------------------|-------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate LTJG | | 3. Desig 1635 | | 4. SSN (b)(6) | | | |
| 5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/> | | 6. UIC 82947 | | 7. Ship/Station NR JICCENT 0470 | | | 8. Promotion Status REGULAR | | 9. Date Reported 08OCT01 | | |
| Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/> | | | | Period of Report 14. From: 09JUN01 15. To: 09NOV30 | | | | | | | |
| 16. Not Observed Report <input type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | | 21. Billet Subcategory (if any) NA | | | | | |
| 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade CAPT | | 24. Desig 1635 | | 25. Title CO | | 26. UIC 82947 | | 27. SSN (b)(6) | |
| 28. Command employment and command achievements. Unified Command: Plans, excercises and directs employment/deployment of multi-national forces to United States Central Command (USCENTCOM) Area of Responsibility (AOR) to include 22 countries and Operations ENDURING FREEDOM (OEF) and IRAQI FREEDOM (OIF). | | | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) INTEL ANALYST Intelligence Analyst-06. Member Counter Threat Finance (CTF) Team responsible for identifying revenue sources used by extremists in their efforts against NATO forces in Afghanistan. MOB: INTEL ANALYST | | | | | | | | | | | |

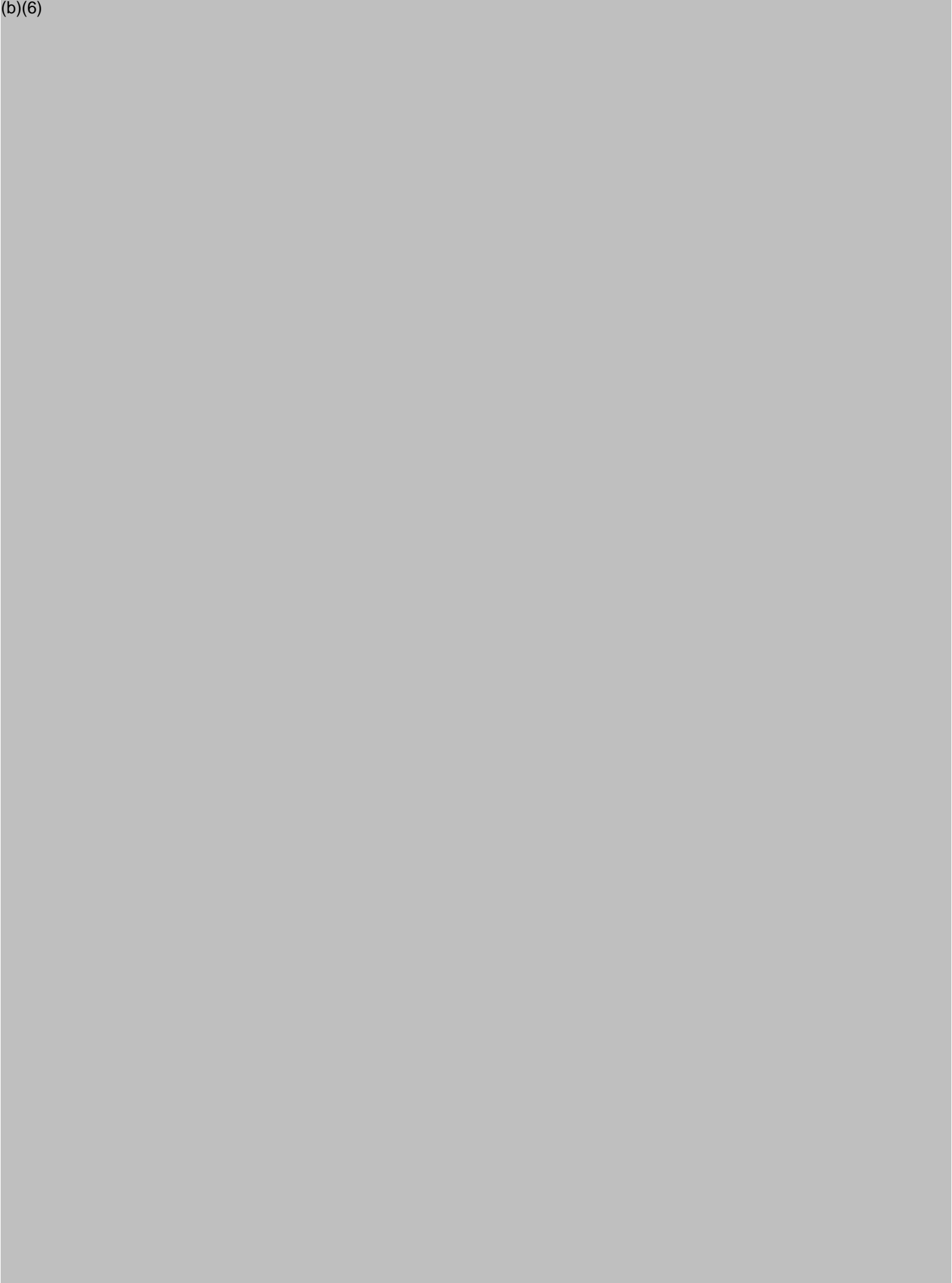
(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|-----------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate LTJG | 3. Desig 1635 | 4. SSN (b)(6) |
|---|-----------------------|------------------|------------------|

(b)(6)



FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

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|--|--|---|-------------------|---|-------------------|--------------------------------------|--------------------------------|----------------------------------|-----------------------------|---------------------------------------|-------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate ENS | | 3. Desig 1635 | | 4. SSN (b)(6) | | | | |
| 5. ACT <input type="checkbox"/> TAR <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265 | | 6. UIC 82947 | | 7. Ship/Station NR JICCEN 0470 | | | 8. Promotion Status REGULAR | | 9. Date Reported 08OCT01 | | | |
| Occasion for Report 10. Periodic <input checked="" type="checkbox"/> Detachment <input type="checkbox"/> Detachment of <input type="checkbox"/> 13. Special <input type="checkbox"/> | | | | Period of Report 14. From: 08OCT01 15. To: 09MAY31 | | | | | | | | |
| 16. Not Observed Report <input type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> | | 18. Concurrent <input type="checkbox"/> | | 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | | 21. Billet Subcategory (if any) NA | | |
| 22. Reporting Senior (Last, FI MI) (b)(6) | | | 23. Grade CAPT | | 24. Desig 1635 | | 25. Title CO | | 26. UIC 82947 | | 27. SSN (b)(6) | |
| 28. Command employment and command achievements. Unified Command: Plans, exercises and directs employment/deployment of mult-national forces to United States Central Command (USCENTCOM) Area of Responsibility (AOR) to include 27 countries and Operations ENDURING FREEDOM (OEF) and IRAQI FREEDOM (OIF). | | | | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) <div style="border: 1px solid black; display: inline-block; padding: 2px;">INTEL ANALYST</div> Intelligence Analyst-08. Member Counter Threat Finance (CTF) Team responsible for identifying revenue sources used by extremists in their efforts against NATO forces in Afghanistan. | | | | | | | | | | | | |

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|----------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate ENS | 3. Desig 1635 | 4. SSN (b)(6) |
|---|----------------------|------------------|------------------|

(b)(6)



FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

| | | | | | | | | | |
|---|--|---|--|--|--|--------------------------------------|--|---|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate ENS | | 3. Desig 1635 | | 4. SSN (b)(6) | |
| 5. ACT <input type="checkbox"/> | | TAR <input type="checkbox"/> | | INACT <input checked="" type="checkbox"/> | | AT/ADSW/265 <input type="checkbox"/> | | 6. UIC 83350 | |
| 7. Ship/Station NR NIRR SE FW | | | | 8. Promotion Status REGULAR | | 9. Date Reported 07AUG01 | | | |
| Occasion for Report 10. Periodic <input type="checkbox"/> | | Detachment 11. of Individual <input checked="" type="checkbox"/> | | Detachment of 12. Reporting Senior <input type="checkbox"/> | | 13. Special <input type="checkbox"/> | | Period of Report 14. From: 08JUN01 15. To: 08SEP22 | |
| 16. Not Observed Report <input checked="" type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> | | 18. Concurrent <input type="checkbox"/> | | 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | |
| 21. Billet Subcategory (if any) NA | | 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade LT | | 24. Desig 1635 | | 25. Title NBIT OIC | |
| 26. UIC 83350 | | 27. SSN (b)(6) | | 28. Command employment and command achievements. Reserve Intelligence Region staff responsible for the management of 360 SELRES in 6 NRIC and 7 NRCIS units that provide operational, production and analytical support to 15 USN and Joint Service Commands. | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) NBIT STUDENT Enrolled in the Navy Basic Intelligence Training (NBIT) program in NIRR Southeast, Fort Worth. NBIT is comprised of seven schoolhouse modules and two briefs addressing analytical and operational skills. | | | | | | | | | |

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|----------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate ENS | 3. Desig 1635 | 4. SSN (b)(6) |
|---|----------------------|------------------|------------------|

(b)(6)



FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

| | | | | | | | | | | | |
|--|--|---|--|---|--|---------------------------------------|--------------------------------------|----------------------------------|---|---------------------------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate ENS | | 3. Desig 1635 | | 4. SSN (b)(6) | | | |
| 5. ACT <input type="checkbox"/> | | FTS <input type="checkbox"/> | | INACT <input checked="" type="checkbox"/> | | AT/ADSW/ 265 <input type="checkbox"/> | | 6. UIC 83350 | | | |
| 7. Ship/Station NR RIA SE FW | | | | 8. Promotion Status REGULAR | | 9. Date Reported 07AUG01 | | | | | |
| Occasion for Report 10. Periodic <input checked="" type="checkbox"/> | | | Detachment 11. of Individual <input type="checkbox"/> | | Detachment of 12. Reporting Senior <input type="checkbox"/> | | 13. Special <input type="checkbox"/> | | Period of Report 14. From: 07AUG01 15. To: 08MAY31 | | |
| 16. Not Observed Report <input checked="" type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> | | 18. Concurrent <input type="checkbox"/> | | 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | | 21. Billet Subcategory (if any) NA | |
| 22. Reporting Senior (Last, FI MI) (b)(6) | | | | 23. Grade CAPT | | 24. Desig 1635 | | 25. Title COMMANDER | | 26. UIC 83350 | |
| | | | | | | | | | | 27. SSN (b)(6) | |
| 28. Command employment and command achievements. Reserve Intelligence Area staff responsible for the management of 360 SELRES in 6 NRIC and 7 NRCIS units that provide operational, production and analytical support to 15 USN and Joint Service Commands. | | | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) NBIT STUDENT Enrolled in the Navy Basic Intelligence Training (NBIT) program in RIA Southeast, Fort Worth. NBIT is comprised of seven schoolhouse modules and two briefs addressing analytical and operational skills. | | | | | | | | | | | |

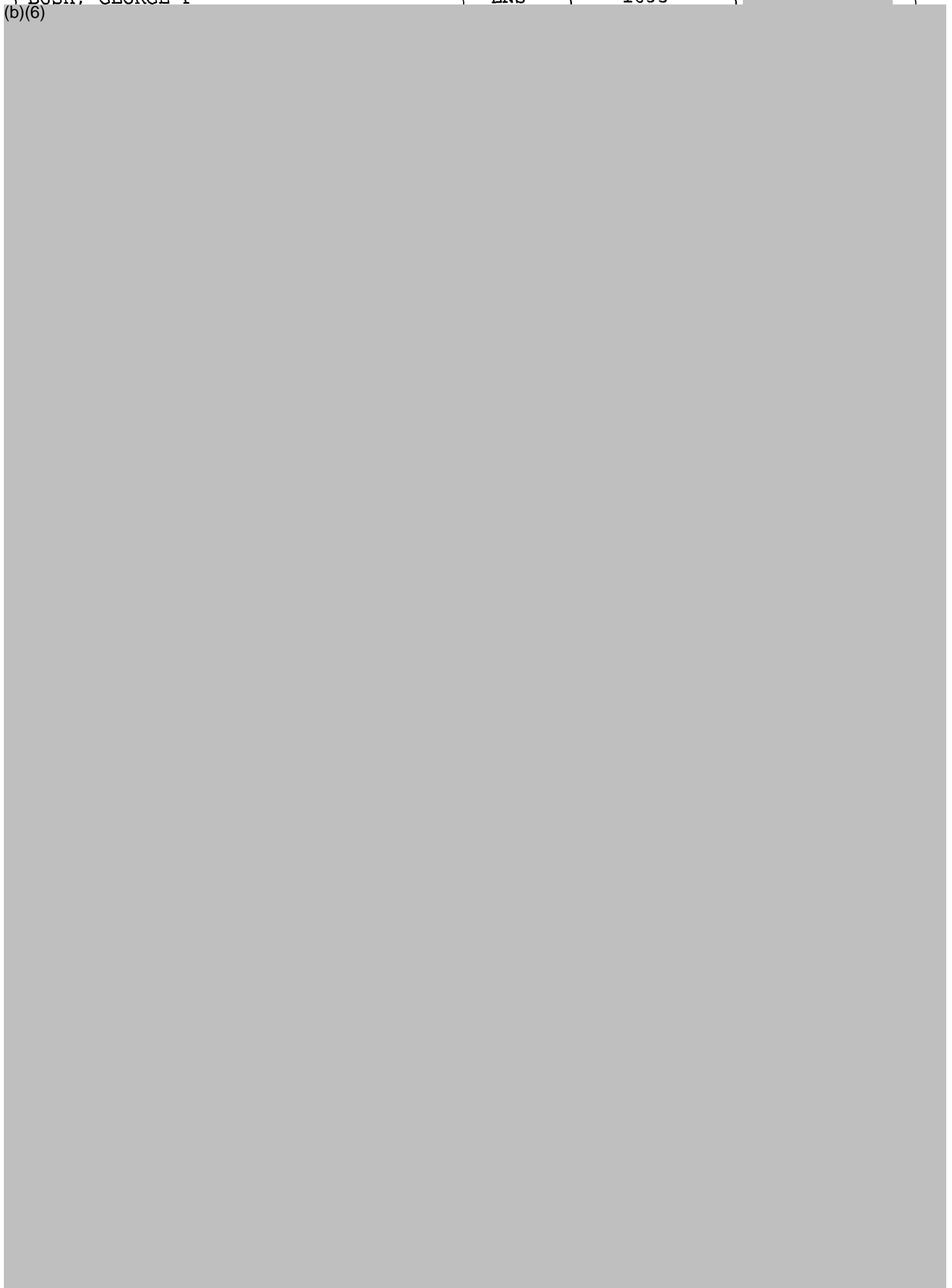
(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|----------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate ENS | 3. Desig 1635 | 4. SSN (b)(6) |
|---|----------------------|------------------|------------------|

(b)(6)



FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS-BUPERS 1610-1

| | | | | | | | | | |
|--|--|---|--|---|--|--|--|--------------------------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate ENS | | 3. Desig 1635 | | 4. SSN (b)(6) | |
| 5. ACT <input type="checkbox"/> | | FTS <input type="checkbox"/> | | INACT <input type="checkbox"/> | | AT/ADSW/ 265 <input checked="" type="checkbox"/> | | 6. UIC 66949 | |
| 7. Ship/Station OTC NEWPORT | | | | 8. Promotion Status REGULAR | | 9. Date Reported 08APR20 | | | |
| Occasion for Report 10. Periodic <input type="checkbox"/> | | | | Detachment 11. of Individual <input checked="" type="checkbox"/> | | Detachment of 12. Reporting Senior <input type="checkbox"/> | | 13. Special <input type="checkbox"/> | |
| Period of Report 14. From: 08APR20 | | | | 15. To: 08MAY02 | | | | | |
| 16. Not Observed Report <input checked="" type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> | | 18. Concurrent <input type="checkbox"/> | | 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | |
| 21. Billet Subcategory (if any) NA | | | | 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade CDR | | 24. Desig 2300 | |
| 25. Title ACAD OFFICER | | | | 26. UIC 62661 | | 27. SSN (b)(6) | | | |
| 28. Command employment and command achievements. To develop civilians, enlisted, and newly commissioned personnel morally, mentally, and physically and imbue them with the highest ideals of honor, courage, and committment in order to prepare graduates for service in the fleet as Naval Officers. | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) AT - STUDENT | | | | | | | | | |

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|----------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate ENS | 3. Desig 1635 | 4. SSN (b)(6) |
|---|----------------------|------------------|------------------|

(b)(6)



FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

| | | | | | | | | | | | |
|---|--|---|--|---|--|------------------|---------------------------------------|------------------|-----------------------------|-------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate LT | | 3. Desig 1835 | | 4. SSN (b)(6) | | | |
| 5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/ <input type="checkbox"/> 265 | | 6. UIC 82947 | | 7. Ship/Station NR JICCENT 0470 | | | 8. Promotion Status REGULAR | | 9. Date Reported 08OCT01 | | |
| Occasion for Report 10. Periodic <input checked="" type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input type="checkbox"/> 13. Special <input type="checkbox"/> | | | | Period of Report 14. From: 11DEC01 15. To: 13JAN31 | | | | | | | |
| 16. Not Observed Report <input type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. OpsCdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | | | 21. Billet Subcategory (if any) NA | | | | |
| 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade CAPT | | 24. Desig 1835 | | 25. Title CO | | 26. UIC 82947 | | 27. SSN (b)(6) | |
| 28. Command employment and command achievements. Unified Command: Plans, exercises and directs employment/deployment of multi-national forces to United States Central Command (USCENTCOM) Area of Responsibility (AOR) to include 22 countries, Operation Enduring Freedom (OEF) and Operation New Dawn (OND). | | | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) INTEL OFFICER Team Lead-3. Joint Team Lead - Leads and oversees 1 Air Force, 7 Navy and 7 Army analysts responsible for producing Afghanistan-Pakistan related intelligence products in support of CENTCOM. Deputy Team Lead-8. Asst Training Officer-10. MOB: Intel Officer; RBSC: 7080; | | | | | | | | | | | |

(b)(6)

FITNESS REPORT & COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|---------------------|------------------|--------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate LT | 3. Desig 1835 | (b)(6) |
|---|---------------------|------------------|--------|

(b)(6)

OFFICER APPOINTMENT ACCEPTANCE AND OATH OF OFFICE

| | | | | | | | |
|---|--|--|--|---|--|---|--|
| 1. NAME (LAST, FIRST, MIDDLE) BUSH, GEORGE PRESCOTT | | | | 2. STATUS BEFORE APPT. | | 3. PC 70 | |
| ADDRESS | | | | | | | |
| NRD DALLAS | | | | | | | |
| | | | | | | | |
| 4. SSN (b)(6) | | 5. (b)(6) | | 6. DESIG 1635 | | 7. SEX M | |
| 8. (b)(6) | | 9. OSC 150 | | 10. CSC 150 | | 11. RC (b)(6) | |
| 12. DATE OF BIRTH (b)(6) | | 13. PERMANENT GRADE ENS | | 14. PERM GRADE DATE 07MAY21 | | 15. PRESENT GRADE ENS | |
| 16. PRESENT GRADE DATE 07MAY21 | | 17. NULL & VOID DATE 07SEP01 | | | | | |
| TYPE OF DUTY <input type="checkbox"/> 18. ACTIVE <input checked="" type="checkbox"/> 19. INACTIVE | | TYPE OF APPOINTMENT <input type="checkbox"/> 20. TEMPORARY <input checked="" type="checkbox"/> 21. PERMANENT | | STATUS <input type="checkbox"/> 22. CONFIRMED <input type="checkbox"/> 23. AD INTERIM | | 24. USN <input type="checkbox"/> | |
| 25. USNR <input checked="" type="checkbox"/> | | | | | | | |
| 26. AUTHORITY 10 USC 12203 | | | | 27. PLSD | | 28. <input checked="" type="checkbox"/> | |
| 29. BUPERS USE ONLY | | | | | | | |

THE PRESIDENT OF THE UNITED STATES HAS APPOINTED YOU AS AN OFFICER IN THE U.S. NAVY UNDER THE CONDITIONS INDICATED IN THIS DOCUMENT. IF APPOINTMENT IS ACCEPTED YOU MUST COMPLETE OATH OF OFFICE. IF IT IS NOT ACCEPTED SIGN AND DATE DECLINATION. INDICATE REASONS FOR NON-ACCEPTANCE.

AUTHENTICATED:

JUN 04 2007

OATH OF OFFICE

FROM: GEORGE PRESCOTT BUSH
TO: Secretary of the Navy

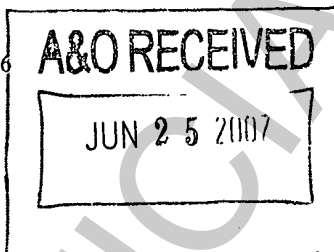
I GEORGE PRESCOTT BUSH

HAVING BEEN APPOINTED ENS (P)

IN THE U.S. NAVY UNDER THE CONDITIONS INDICATED IN THIS DOCUMENT, DO ACCEPT SUCH APPOINTMENT AND DO SOLEMNLY SWEAR (OR AFFIRM) THAT I WILL SUPPORT AND DEFEND THE CONSTITUTION OF THE UNITED STATES AGAINST ALL ENEMIES, FOREIGN AND DOMESTIC, THAT I WILL BEAR TRUE FAITH AND ALLEGIANCE TO THE SAME; THAT I TAKE THIS OBLIGATION FREELY, WITHOUT ANY MENTAL RESERVATION OR PURPOSE OF EVASION; AND THAT I WILL WELL AND FAITHFULLY DISCHARGE THE DUTIES OF THE OFFICE ON WHICH I AM ABOUT TO ENTER, SO HELP ME GOD.

Copy to:

CNRC N36



(b)(6)

(SIGNATURE OF APPOINTEE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS

16 DAY OF JUNE 20 07

(b)(6)

LCOR USN

(SIGNATURE AND GRADE OF WITNESSING OFFICER)

DECLINATION OR DISQUALIFICATION

- ☐ NOT OFFERED
☐ NOT ACCEPTED

(APPOINTEE/COMMANDING OFFICER SIGNATURE)

Finished File
PERS 4311
(DATE)

REASON

CITATION

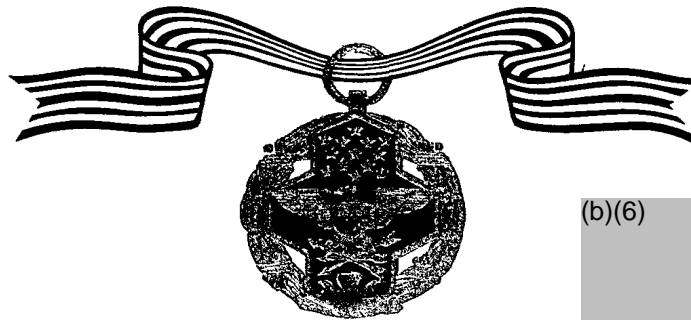
TO ACCOMPANY THE AWARD OF

THE JOINT SERVICE COMMENDATION MEDAL

TO

LIEUTENANT JUNIOR GRADE GEORGE P. BUSH
UNITED STATES NAVY

Lieutenant Junior Grade George P. Bush, United States Navy, distinguished himself by exceptionally meritorious achievement as a Deputy Chief of Operations for a Joint Task Force in support of Operation ENDURING FREEDOM from 13 August 2010 to 5 January 2011. During this period, Lieutenant Junior Grade Bush demonstrated superior leadership in the delivery of unparalleled intelligence support to combat missions of National significance. He helped orchestrate a widely dispersed intelligence enterprise consisting of joint forces, which enabled unprecedented success while conducting intense combat operations against determined and highly adaptive enemy networks. Lieutenant Junior Grade Bush's superb management in a dynamic operational environment translated into the successful integration of intelligence with combat operations. His efforts enabled the removal of enemy combatants from the battlefield, and the neutralization of enemy combatants during combat operations. These operations disrupted enemy networks leading to greater stability and security within the area of responsibility. The distinctive accomplishments of Lieutenant Junior Grade Bush reflect great credit upon him, the United States Navy, and the Department of Defense.



(b)(6)

THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AUTHORIZED THE AWARD OF THE

JOINT SERVICE COMMENDATION MEDAL

TO

LIEUTENANT JUNIOR GRADE GEORGE P. BUSH, UNITED STATES NAVY

FOR

MERITORIOUS SERVICE

FOR THE ARMED FORCES OF THE UNITED STATES

FROM 13 AUGUST 2010 TO 5 JANUARY 2011

GIVEN UNDER MY HAND THIS 16TH DAY OF AUGUST 2011

JOINT TASK FORCE
COMMAND OR OFFICE



Joseph L. Votel
JOSEPH L. VOTEL, LTG, USA, COMMANDER
SECRETARY OF DEFENSE

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

| | | | | | | | | | | | |
|--|--|--|--|---|--|------------------|---------------------------------------|------------------|-----------------------------|-------------------|--|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate LT | | 3. Desig 1835 | | 4. SSN (b)(6) | | | |
| 5. ACT <input type="checkbox"/> FTS <input type="checkbox"/> INACT <input checked="" type="checkbox"/> AT/ADSW/265 <input type="checkbox"/> | | 6. UIC 82947 | | 7. Ship/Station NR JICCENT 0470 | | | 8. Promotion Status REGULAR | | 9. Date Reported 08OCT01 | | |
| Occasion for Report 10. Periodic <input type="checkbox"/> 11. Detachment of Individual <input type="checkbox"/> 12. Detachment of Reporting Senior <input checked="" type="checkbox"/> 13. Special <input type="checkbox"/> | | | | Period of Report 14. From: 11FEB04 15. To: 11NOV30 | | | | | | | |
| 16. Not Observed Report <input type="checkbox"/> | | Type of Report 17. Regular <input checked="" type="checkbox"/> 18. Concurrent <input type="checkbox"/> 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | | | 21. Billet Subcategory (if any) NA | | | | |
| 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade CAPT | | 24. Desig 1835 | | 25. Title CO | | 26. UIC 82947 | | 27. SSN (b)(6) | |
| 28. Command employment and command achievements. Unified Command: Plans, exercises and directs employment/deployment of multi-national forces to United States Central Command (USCENTCOM) Area of Responsibility (AOR) to include 22 countries and Operations ENDURING FREEDOM (OEF) and NEW DAWN (OND). | | | | | | | | | | | |
| 29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.) INTEL ANALYST Intel Analyst - 09. Responsible for all-source analysis and finalized intelligence products as a member of the Afghanistan-Pakistan Center of Excellence Team delivering finished intelligence products to US Central Command. MOB:INTEL OFF/0003969 (b)(6) | | | | | | | | | | | |

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|---------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate LT | 3. Desig 1835 | 4. SSN (b)(6) |
|---|---------------------|------------------|------------------|

(b)(6)





DEPARTMENT OF THE NAVY
NAVY OPERATIONAL SUPPORT CENTER
JOINT BASE SAN ANTONIO, FORT SAM HOUSTON
3837 BINZ-ENGLEMAN ROAD
SAN ANTONIO TEXAS 78219-2296

FINISH FILE PERS .80

IN REPLY REFER TO

1426

Ser N00/619

9 Jul 11

(b)(6)

From: Commanding Officer, Navy Operational Support Center, San Antonio, TX
To: LTJG George P. Bush, USN (b)(6) #1835

Subj: DELIVERY OF TEMPORARY/PERMANENT APPOINTMENT

Ref: (a) NAVADMIN 171/11
(b) Title 10, U.S.C.
(c) SECNAVINST 1811.3

1. Your temporary/permanent appointment to ☐ Chief Warrant Officer, W ☐ Lieutenant (Junior Grade)
☒ Lieutenant ☐ Lieutenant Commander ☐ Commander ☐ Captain with the date of rank and effective date of
01 June 2011 promulgated by reference (a) pursuant to the provisions of reference (b) is hereby delivered.

2. You will indicate by endorsement hereon whether you accept or decline this appointment.

SIGNATURE: (b)(6) CDR, COMMANDING OFFICER

(b)(6)
FIF

Date: 7-9-11

From: LT George P. Bush, USN, (b)(6) #1835
To: Navy Personnel Command (PERS-4802)
Via: Commanding Officer, Navy Operational Support Center, San Antonio, TX

1. I ☒ accept ☐ decline the permanent appointment authorized by reference (a).

2. I certify that I understand the provisions of reference (c).

3. VOLUNTARY OATH

I, **George P. Bush** do solemnly reaffirm that I will support and defend the Constitution of the United States of America
against all enemies, foreign and domestic; to bear true faith and allegiance to the Constitution and the
Country whose course it is my duty to follow; and I will do so freely, without any mental reservation. So help me God.

SIGNATURE: G. P. BUSH

SECOND ENDORSEMENT

Date: 11 SEPT 2011

From: Commanding Officer, Navy Operational Support Center, San Antonio, TX
To: Commander, Navy Personnel Command (PERS-802)

(b)(6)

SIGNATURE: (b)(6) CDR, COMMANDING OFFICER

(b)(6)

(b)(6)

Forward original to CNPC (below) and one copy to Addressee

Commander, Navy Personnel Command (PERS-4802)
5720 Integrity Drive
Millington, TN 38055-8020

(Form may be mailed in a
window envelope)

FITNESS REPORT & COUNSELING RECORD (W2-O6)

RCS BUPERS 1610-1

| | | | | | | | | | |
|---|-----|--|-------------|---|------------------------------------|--------------------------------------|--|-----------------------------------|-----------------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | | | | 2. Grade/Rate LTJG | | 3. Desig 1635 | | 4. SSN (b)(6) | |
| 5. ACT | FTS | INACT | AT/ADSW/265 | 6. UIC 82947 | 7. Ship/Station NR JICCENT 0470 | | | 8. Promotion Status REGULAR | 9. Date Reported 08OCT01 |
| Occasion for Report | | | | Period of Report | | | | | |
| 10. Periodic | | 11. Detachment of Individual <input checked="" type="checkbox"/> | | 12. Detachment of Reporting Senior <input type="checkbox"/> | | 13. Special <input type="checkbox"/> | | 14. From: 10MAR01 15. To: 10MAY31 | |
| 16. Not Observed Report | | 17. Type of Report Regular <input checked="" type="checkbox"/> | | 18. Concurrent <input type="checkbox"/> | | 19. Ops Cdr <input type="checkbox"/> | | 20. Physical Readiness (b)(6) | |
| 21. Billet Subcategory (if any) NA | | 22. Reporting Senior (Last, FI MI) (b)(6) | | 23. Grade CAPT | | 24. Desig 1635 | | 25. Title CO | |
| 26. UIC 82947 | | 27. SSN (b)(6) | | | | | | | |

28. Command employment and command achievements.

Unified Command: Plans, exercises and directs employment/deployment of multi-national forces to United States Central Command (USCENTCOM) Area of Responsibility (AOR) to include 22 countries and Operations ENDURING FREEDOM(OEF) and IRAQI FREEDOM(OIF).

29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in box.)

INTEL OFFICER Intelligence Analyst. Member of the Hardened Target Cell (HTC) responsible for identifying hardened targets in the CENTCOM AOR and developing facility assessments (FA).

MOB: INTEL OFF; RBSC: 7239V

(b)(6)

FITNESS REPORT AND COUNSELING RECORD (W2-O6) (cont 'd)

RCS BUPERS 1610-1

| | | | |
|---|-----------------------|------------------|------------------|
| 1. Name (Last, First MI Suffix) BUSH, GEORGE P | 2. Grade/Rate LTJG | 3. Desig 1635 | 4. SSN (b)(6) |
|---|-----------------------|------------------|------------------|

(b)(6)